

Reg. No: 07 -14 / 2009

44 / 2608, Freedom Road, Kaloor, Emakulam, Cochin - 682 017

Telephone: 0484 -2408156, Mobile: 09544342226 E-mail: fefkadirectors@gmail.com, www.fefkadirectors.com

## **Application form for Directors**

РНОТО

Membership No. D -		
1. NAME (as in official records) :		
3. Date of Birth.	AgeSex	
5. Name of Mother :.		
	,	
:.		
:	Pin	
8. Permanent Address :		
:		
:	Pin	
9.Phone Nos. R	es: Mobile:	
	Electoral ID No:B. PAN	
• • •	. Adhar card No:	
11. Name of the first film with year of re	lease.	
1	( release	se)
12. Name of two latest films with year of	f release:	
1	( releas	e)
2	( releas	se)
13. Name of the Director's whom the ap	plicant has worked with	
a)	b)	
	<u>Affidavit</u>	
I	, do hereby agree that I shall abide by the	provisions
of the by-laws of the FEFKA Directors u	nion.	
Date:	Signature:	
Name of the FEFKA Directors' Union	executive committee members recommending the application.	
1. Ms./Mr	Signature	
2. Ms./Mr	Signature	
	For office use only	
Membership No D -		
The Application submitted by Ms/Mr		
	nip in FEFKA Directors Union by the executive committee meeting hel	
	at	
		I Secretary
Presid <b>ent</b>	Genera	Secretary
	Details of Remittance	
Admission fee	Rs.500/- Receipt No. & Date://	
Annual Subscription for the year	Rs.500/- Receipt No. & Date:/	
Members' Welfare fund	Rs Receipt No. & Date:/	



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РНОТО

Application form No.

Date: .....

Membership No. D -

) -

Signature:....

BIODATA	
NAME (as in official records)	<u>:</u>
2. PROFESSIONAL NAME	1
3. a) Present Address	1
	1
	:Pin
b) Permanent Address	<u>:</u>
	<u>:</u>
,	:Pin
4. Phone Nos.	Res:Mobile:
	E-mailwebsite:
3. Date of Birth.	:Blood Group
4. Educational Qualification	<u>.</u>
5. Marital Status	<u></u>
6. Name of Father	:
7. Name of Mother	<u> </u>
8. Name of Spouse	
9. Names of Children	<u>:</u>
	<u></u>
10.Name of Nominee	: Relation:
	Mob:
11.Address of Nominee	<u>:</u>
	<u></u>
	:Pin
12. Details in case the applican	t is employed otherwise than in films
	working in any other trade within the cinema industry
14. Details if any of the other tra	de unions or bodies with in film industry in which the applicant is holding a
15. Details of awards or other m	najor recognitions or titles accomplished by the applicant
	(Use extra sheets if required )
	do hereby declare tha
the details furnished as above a	ire true to the best of my knowledge and belief.